Attorney Docket No.: SSI-0400



## **HAVERSTOCK & OWENS LLP** 162 North Wolfe Road Sunnyvale, California 94086 (408) 530-9700

**Customer Number 28960** 

In re Application of:

William Dale Jones

Serial No.:

10/680,783

Filed:

October 6, 2003

Entitled:

HIGH-RESSURE PROCESSING CHAMBER FOR A SEMICONDUCTOR WAFER

Group Art Unit:

Examiner:

Lund, Jeffrie Robert

Mail Stop Amendment **Commission for Patents** P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

(Col. 3)(Col. 1) (Col. 2) **HIGHEST NUMBER PRESENT CLAIMS REMAINING ADDITIONAL FEE RATE** PREVIOUSLY PAID FOR **EXTRA** AFTER AMENDMENT \*\* 20 2 50.00 **Total Claims** \* 22 **MINUS** 100.00 \*\*\* 3 200.00 \* 4 **MINUS** 1 200.00 Independent Claims 290.00 First Presentation Of Multiple Dependent Claim

> **TOTAL** 300.00

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

- 1. No additional fee is required.
- A check in the amount of \$300.00 is attached. 2. <u>X</u>
- Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit 3. <u>X</u> Account No. 08-1275. An originally executed duplicate of this transmittal is enclosed for this purpose.
- Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 4. 37 C.F.R. § 1.136(a), as may be required, to file this response.

Dated: November 4, 2005

Thomas B. Haverstock Registration No.: 32,571

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450, on November 4, 2005.

Dated: November 4, 2005